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20<sup>th</sup> December 2022

#### **COUNCIL MEETING**

You are hereby summoned to attend a Meeting of the TAVISTOCK TOWN COUNCIL
to be held at the COUNCIL CHAMBER, TOWN COUNCIL OFFICES,
DRAKE ROAD, TAVISTOCK
on TUESDAY 3<sup>rd</sup> JANUARY, 2023 at 5.45pm

### At 5.00pm

To receive a short presentation from the Chairman of the Neighbourhood Development Plan Steering Group, and for Members to feedback to the Group about the Vision, Aims and Objectives (to be circulated electronically) that resulted from the November Steering Group Meeting.

- Prior to the Commencement of the Meeting there will be an opportunity at:-
  - 5.40pm for Members and the Public -

# **QUIET REFLECTION**

Those who wish to do so may prepare themselves for the Meeting by a few moments of Quiet Reflection led by Major Pamela Smith of The Salvation Army.

# COMMENCEMENT OF THE COUNCIL MEETING THE FOLLOWING BUSINESS IS PROPOSED TO BE TRANSACTED

#### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

# 2. DECLARATIONS OF INTEREST

To receive disclosures of unregistered or other interests from Councillors on matters to be considered at the Meeting. The disclosure shall include the nature of the interest. If a Member becomes aware, during the course of a Meeting, of an interest that has not been disclosed under this item they must immediately disclose it.

Under the Code of Conduct Councillors with a registerable interest must leave the room for the duration of consideration of the item to which

the interest relates. Those with a 'other' interest must apply the tests set out in the Code of Conduct as to whether or not there are circumstances that might enable them to remain.

#### 3. MINUTES OF COUNCIL MEETING

- a) To confirm the Minutes of the Meeting of Tavistock Town Council held on Tuesday 22<sup>nd</sup> November, 2022 (enclosed);
- b) Matters arising.

# 4. PUBLIC REPRESENTATIONS & QUESTIONS\*

To receive any representations or previously submitted questions from Members of the Public in attendance (None Submitted).

# **ITEMS REQUIRING A DECISION**

#### 5 COUNCIL BUDGET & PRECEPT 2023-2024

Further to consideration by the Budget & Policy Committee, and previous deliberations of the Council, to consider and agree the Tavistock Town Council:

- a) Schedule of Fees and Charges 2023-24 and accompanying matters as recommended by the Budget & Policy Committee (Minute No 293(ii)refers);
- b) the draft Budget and Precept for Tavistock Town Council for 2023/24 as set out in the Report, and also incorporating the savings, assumptions and projections as previously submitted to/endorsed by Council the accompanying Precept being in the sum of £968,870 representing an increase of 9.75% (or 34.87 pence per week) for a Band D equivalent property (Minute No 293(i) refers).

#### Note

- o If there are any detailed questions concerning the Budget proposals/Precept or other matters of a detailed financial nature they should be passed to the General Office well in advance of the Meeting in order that enquiries may be undertaken and an informed response prepared.
- A Revised Budget Summary including updated Council Tax Base is enclosed.
- The associated Tavistock Town Council Rolling Capital Programme was previously circulated.

### **6 GENERAL FINANCE**

- a) Schedule of Payments to consider and endorse the Monthly Accounts as at 30<sup>th</sup> November, 2022 (a schedule of all payments will be listed on the Website when available);
- b) **Budget Monitoring Report** to consider and endorse the phased Budget Monitoring Report as at 30<sup>th</sup> November, 2022 (enclosed).

Note – Should Members have any detailed questions concerning any payments or other financial matters they should be passed to the Internal Auditor or the General Office well in advance of the Meeting in order that enquiries may be undertaken and an informed response prepared.

### 7. BUDGET & POLICY COMMITTEE

To consider the Minutes of the Meeting of the Budget & Policy Committee (excluding Minute No 293 – see Item 5 above) held on Tuesday 13<sup>th</sup> December, 2022 (enclosed).

Note -

- i) Members are requested to bring to the Meeting the Agenda and associated documents relating to the foregoing Meeting.
- ii) Should further deliberations be required on any of the matters arising as appertain to matters subject to the 'Exclusion of the Press & Public' addressed at the above Meeting it will be necessary to take same in the corresponding section of this Agenda.

# 8. DEVELOPMENT MANAGEMENT & LICENSING COMMITTEE (DM&L)

To receive and consider the Minutes of the Meeting of the Development Management & Licensing Committee held on:

- i) Development Management & Licensing Committee Monday 21<sup>st</sup> November, 2022 (previously circulated);
- ii) Development Management & Licensing Committee Wednesday 14<sup>th</sup> December, 2022 (enclosed).

# 9. APPOINTMENTS

To consider the appointments of:

 a) **DEPUTY MAYOR** (Minute No. 282(b) refers) prospective interested candidates are invited to inform the Mayor in advance of the Meeting;

# b) NDP

Neighbourhood Development Plan Steering Group – the appointment of the third Councillor representative to the NDP Steering Group.

# ITEMS CIRCULATED FOR INFORMATION ONLY

The following items are circulated for information only

# 10. SERVICE REPORTS

To receive, for information, the following Service Reports:-

- i. General Manager's Report (to follow, if available);
- ii. Pannier Market Report (enclosed);
- iii. Works Department Report (enclosed);
- iv. Town Hall & Butchers' Hall Report (enclosed).

# 11. FINANCE & OTHER MATTERS

To receive, for information, the following:-

- a) Report of the Assistant to the Town Clerk (enclosed);
- b) Notes of the Town Hall & Markets Consultative Group Meeting held on 6<sup>th</sup> December, 2022 (enclosed);
- c) To receive;-
  - Any update from, or questions to, Council representatives serving on other outside bodies in connection with the work of those bodies;
  - ii. Feedback from Members following their attendance at any training sessions.

Note – no reports were made available from the County Councillor for the area (Councillor D Sellis), nor Councillor D Turnbull of West Devon Borough Council.

# 12. TO RECEIVE SUCH COMMUNICATIONS OR REPORTS AS MAY BE SUBMITTED BY THE TOWN MAYOR

# 13. URGENT MATTERS BROUGHT FORWARD AT THE DISCRETION OF THE TOWN MAYOR

### **EXCLUSION OF PRESS & PUBLIC**

# 14. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, and having regard to the confidential nature of the business to be transacted to consider that the Press and Public be excluded from the Meeting for the following items of business.

# **CONFIDENTIAL ITEMS REQUIRING A DECISION**

# 15. BUDGET & POLICY COMMITTEE CONTINUED

(**CONFIDENTIAL** by virtue of relating to legal and/or commercial matters, staffing and/or the financial or business affairs of a person or persons other than the Council)

To consider any Confidential Minutes of the Meeting of the Budget & Policy Committee held on Tuesday 13<sup>th</sup> December, 2022 (enclosed).

# 16. PROPERTY, LEGAL & FINANCE MATTERS

(**CONFIDENTIAL** by virtue of relating to legal and/or commercial matters, staffing and/or the financial or business affairs of a person or persons other than the Council)

#### i) **DEBTORS**

To consider the Report of the Assistant to the Town Clerk in connection with the above (enclosed);

#### CONFIDENTIAL ITEMS CIRCULATED FOR INFORMATION ONLY

#### 17. PROPERTY, LEGAL & FINANCE MATTERS

(**CONFIDENTIAL** by virtue of relating to legal and/or commercial matters, staffing and/or the financial or business affairs of a person or persons other than the Council)

To receive any oral updates in connection with outstanding legal matters not previously listed (for information only).

Re-admission of the Press & Public.

**NOTE** – Councillors are reminded that if a matter has not been specified on the Agenda no formally binding decision can be made on it.

### **COUNCIL MEMBERSHIP**

Councillor P Ward (Mayor)

Councillors Ms L Crawford, Ms M Ewings, A Fey, A Hutton, Mrs A Johnson, A Lewis, Mrs U Mann, J Moody, P Peers, B Smith, H Smith, P Squire, A Venning, P Williamson.

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20<sup>th</sup> December, 2022

# USE OF TELEVISED & SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS

Televised, vision and sound recordings or live broadcastings by members of the press or public at Council or Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.

If members of the public make a representation to the Meeting, they will be deemed to have consented to being filmed and audio recorded. By entering the body of the Chamber, attendees are also consenting to being filmed and audio recorded.

If members of the public have any queries regarding filming or audio recording of Meetings, please contact the Town Council on 01822 613529 or at <a href="mailto:info@tavistock.gov.uk">info@tavistock.gov.uk</a>

\*Members of the Public who wish to address the Council are requested to contact the Council Office either by phone 01822 613529, or by e-mailing <a href="mailto:info@tavistock.gov.uk">info@tavistock.gov.uk</a> regarding the necessary requirements for participation not less than 24 hours in advance of the Meeting.