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23<sup>rd</sup> August 2022

Dear Councillor

I hereby give you notice that a Meeting of the **BUDGET & POLICY COMMITTEE** will be held on **TUESDAY 30<sup>th</sup> AUGUST, 2022** at **5.30pm** in the **COUNCIL CHAMBER, DRAKE ROAD, TAVISTOCK**.

Should Members have any detailed questions concerning any financial matters, or the accompanying reports, they should be passed to the General Office sufficiently in advance of the Meeting in order that enquiries may be undertaken and an informed response prepared.

Yours sincerely

Carl Hearn
TOWN CLERK

## **MEMBERSHIP OF THE COMMITTEE**

Councillor J Ellis Chairman & Deputy Mayor

Councillor H Smith Vice Chairman

Councillor P Ward Mayor - ex officio

Councillor A Hutton Immediate Past Mayor -ex officio

Councillors Ms M Ewings, Mrs A Johnson, B Smith

#### **AGENDA**

## 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

## 2. CONFIRMATION OF MINUTES

To confirm the Minutes of the Meeting of the Budget & Policy Committee held on Tuesday 12<sup>th</sup> July, 2022 (previously circulated).

#### 3. DECLARATIONS OF INTEREST

To receive any Declarations of Interest.

## ITEMS FOR RECOMMENDATION TO COUNCIL

## 4. BUDGET PREPARATION & PRECEPT SETTING 2023/24

To consider the report of the Town Clerk in connection with the above (enclosed)

## 5. SERVICE PLANNING 2022-23

To consider the Service Plan for Community Services 2022-23 (report of the General Manager enclosed)

## 6. VEHICLE/EQUIPMENT

To consider the report (to follow) of the General Manager seeking authority to dispose of the 'Box Truck' and associated alternative arrangements for a replacement.

## 7. SUSTAINABILITY & ENVIRONMENT WORKING GROUP

To consider a review of past activity, and proposed future operating arrangements recommended by the Working Group (report enclosed)

# 8. WYNNE MAP (COPYRIGHT) - REQUEST TO LODGE WITH NATIONAL LIBRARY OF SCOTLAND

To consider a request from Tavistock Heritage Trust in connection with the above (report enclosed).

## 9. BUS SHELTERS

To consider the report of the General Manager in connection with the above (to follow)

## ITEMS CIRCULATED FOR INFORMATION ONLY

## 10. GUILDHALL GATEWAY CENTRE PROJECT EVALUATION

To receive, for information, the final Evaluation Report in connection with the above project (available to view at <a href="https://www.tavistock.gov.uk/your-council/council-initiatives/guildhall-project">https://www.tavistock.gov.uk/your-council/council-initiatives/guildhall-project</a>)

## 11. TOWN MARKETING

To receive, for information, the reports commissioned by Tavistock Heritage Trust in connection with the above (copy

- o award of grant form,
- o accessibility report and destination audit for Tavistock; and
- o Strategic Marketing Plan for World Heritage Town
- o Tavistock Guildhall Marketing Plan

enclosed\* (Minute No's 312 (2021-22) and 116(A)(2022-23) refer).

## 12. GUILDHALL GATEWAY CENTRE - OPERATING COSTS

To receive, for information, a preliminary report in connection with the above project (enclosed).

## ITEMS CIRCULATED FOR INFORMATION ONLY

#### 13. MARKET ROAD UPDATE

To receive an oral update from the General Manager in connection with the above.

## 14. PUBLIC CONVENIENCES UPDATE

To receive an oral update from the General Manager in connection with the above.

## 15. URGENT BUSINESS BROUGHT FORWARD AT THE DISCRETION OF THE CHAIRMAN

Matters which the Chairman decides are urgent and the reasons relating thereto. Councillors are reminded that if a matter has not been specified on the Agenda no formally binding decision can be taken on it.

#### **EXCLUSION OF PRESS AND PUBLIC**

## 16. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, and having regard to the confidential nature of the business to be transacted, to consider that the Press and Public be excluded from the Meeting for the following item(s) of business.

# CONFIDENTIAL ITEMS CIRCULATED FOR RECOMMENDATION TO COUNCIL

#### 17. TENANCY MATTERS

(**CONFIDENTIAL** - by virtue of relating to matters of a legal, financial, staffing or contractual nature affecting persons other than the Council)

To receive an oral update (if applicable/available) on a Debtors matter.

## **CONFIDENTIAL ITEMS CIRCULATED FOR INFORMATION ONLY**

## 18. GUILDHALL GATEWAY CENTRE ADVISORY FORUM

(**CONFIDENTIAL** - by virtue of relating to matters of a legal, financial, staffing or contractual nature affecting persons other than the Council)

To consider the Agenda for the Meeting of the Guildhall Gateway Centre Advisory Forum to be held on Wednesday 31<sup>st</sup> August, 2022 (enclosed).

\*For examples of specimen reports for other settlements see <a href="https://www.york.gov.uk/downloads/file/1214/access-and-mobility-audit-report">https://www.york.gov.uk/downloads/file/1214/access-and-mobility-audit-report</a> (accessibility), <a href="https://mycouncil.oxford.gov.uk/documents/s16687/Town%20Hall%20Strategy%20Appendix%204%20FINAL.pdf">https://mycouncil.oxford.gov.uk/documents/s16687/Town%20Hall%20Strategy%20Appendix%204%20FINAL.pdf</a> (premises) <a href="https://democracy.portsmouth.gov.uk/documents/s19788/Visitor%20economy%20Appendix%201%20-">https://democracy.portsmouth.gov.uk/documents/s19788/Visitor%20economy%20Appendix%201%20-</a>

%20Marketing%20Strategy%202017-20.pdf (marketing strategy)

# USE OF TELEVISED & SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS

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